

# ***Juniper Point Village Improvement Society***

Membership Application – 2018

## **Membership Fee Schedule for each Household**

Owner/Associate/Off Point/Renter

Full Season Membership	\$200.00 =	\$ _____
One Month Membership	\$110.00 =	\$ _____
Two Week Membership	\$ 65.00 =	\$ _____
One Week Membership	\$ 40.00 =	\$ _____

### **Dinghy Tie-up Fee**

THESE FEES ARE IN ADDITION TO THE HOUSEHOLD MEMBERSHIP FEE ABOVE

(per boat at JPVIS floats: Moore's Landing/JPVIS Dock)

(request 12' length or smaller, 15 hp motor maximum and 150 lbs. maximum; please indicate which dock)

Full Season	number of boats _____	x \$250.00 =	\$ _____
One Month	number of boats _____	x \$140.00 =	\$ _____
Two Weeks	number of boats _____	x \$ 90.00 =	\$ _____
One Week	number of boats _____	x \$ 50.00 =	\$ _____

### **Tennis Fee Schedule**

THESE FEES ARE IN ADDITION TO THE HOUSEHOLD MEMBERSHIP FEE ABOVE

tennis fees are per player and must be paid in advance for use of courts

**List names** of all Adult and Junior (<18 yr.) tennis players. **Please circle** Adult (A) or Junior (J).

_____	A/J Full Season Adult number of players _____	x \$175.00 =	\$ _____
_____	A/J One Month Adult number of players _____	x \$100.00 =	\$ _____
_____	A/J Two Week Adult number of players _____	x \$ 60.00 =	\$ _____
_____	A/J One Week Adult number of players _____	x \$ 35.00 =	\$ _____
_____	A/J Full Season Junior no. of players _____	x \$ 60.00 =	\$ _____
_____	A/J One Month Junior number of players _____	x \$ 35.00 =	\$ _____
_____	A/J Two Week Junior number of players _____	x \$ 25.00 =	\$ _____
_____	A/J One Week Junior number of players _____	x \$ 15.00 =	\$ _____

### **Tennis "Six-Pack"**

(**ONE** COUPON BOOK MAXIMUM PER HOUSEHOLD MEMBERSHIP

to purchase to offset guest fees for 6 days of playing tennis – no exceptions!)

One coupon book - "Six-Pack" \$25.00 = \$ \_\_\_\_\_

Late fee (if paid after June 1, 2018) \$20.00 = \$ \_\_\_\_\_

**Grand Total** (sum of all amounts entered) \$ \_\_\_\_\_

Please make check payable to JPVIS and mail this form with your remittance to:

Membership Chair, JPVIS, c/o Heidi McGee,  
2 Wake Robin Road, Westport, CT 06880

**Payments after June 1<sup>st</sup> should be sent with additional late fee to:**

PO Box 498, W. Boothbay Harbor, ME 04575

Name/s: \_\_\_\_\_

PLEASE PRINT

Summer address: \_\_\_\_\_

Nickname/s: \_\_\_\_\_

Summer phone: \_\_\_\_\_

Email: \_\_\_\_\_

Alternate/cell phone: \_\_\_\_\_

Alt. email: \_\_\_\_\_

Winter address: \_\_\_\_\_

Winter phone: \_\_\_\_\_